

## Fundamental Attitudes of Leadership?

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<b>Communicative</b>	<b>Strategic communicative</b>	<b>Strategic instrumental</b>	<b>Instrumental</b>
Recognized unique perspectives Myself and the other in our own perspectives		Only one perspective Myself and the other within my perspectives	
Subject guided dialogue  Understanding as intrinsic value Understanding = grasping, sympathetic agreement	Strategic guided conversation  Understanding as means	Faked conversation	Soliloquy
Kantian: The other always also purpose, never just means Habermas: Dialogue free of domination	Kantian: The other always also purpose, never just means	Kantian: The other as pure means	
Moral equivalence Positional equivalence No power	Moral equivalence Positional difference Difference of power	Pure power based relation	